



Approach the Torah and stand on the right side facing the Torah, next to the Torah reader.
Some kiss the spot in the Torah with their Tzitzit (Tallit fringes). Some hold the Torah handles as they say the blessing and throughout the Torah reading.

Bless Adonai Who is blessed	<i>Bar'CHU ET AdoNAI Ha-M'voRACH</i>	בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.
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The Congregation responds:

Blessed is Adonai Who is blessed now and forever.	<i>BaRUCH AdoNAI Ha-M'voRACH l'oLAM va'ED.</i>	בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.
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Continue with:

Blessed is Adonai Who is blessed now and forever.	<i>BaRUCH AdoNAI Ha-M'voRACH l'oLAM va'ED.</i>	בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.
Blessed are You, Adonai our God, Sovereign of the universe, Who has chosen us From among the peoples and given us the Torah. Blessed are You, Adonai, who gives the Torah.	<i>BaRUCH aTAH AdoNAI EloHEInu MEH-lech Ha-oLAM aSHER BAchar BAnu miKOL ha-aMIM v'NA-tan LAnu ET tora-TO BaRUCH a-TAH adoNAI No-TEIN ha-toRAH</i>	בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנוֹ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרַתּוֹ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

After the Torah is written (some kiss the spot in the Torah and hold the Torah handle and) sing:

Blessed are You, Adonai our God, Sovereign of the universe, Who has given us a Torah of truth Planting within us eternal life Blessed are You, Adonai, Who gives the Torah.	<i>BaRUCH aTAH AdoNAI EloHEInu MEH-lech Ha-oLAM aSHER NAtan LAnu toRAT eMET v'chaYEI oLAM naTA b'toCHEInu BaRUCH a-TAH adoNAI No-TEIN ha-toRAH</i>	בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וַחַיֵּי עוֹלָם נִטַּע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
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When you finish, stand to the left of the Torah reader. You are invited to hold the Torah handles during the reading.